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DATE: 12 June 2023

To: Members of the  
**CHILDREN, EDUCATION AND FAMILIES POLICY DEVELOPMENT AND  
SCRUTINY COMMITTEE**

Councillor Kira Gabbert (Chairman)

Councillor Jonathan Andrews (Vice-Chairman)

Councillors Graeme Casey, Sophie Dunbar, Robert Evans, Hannah Gray,  
Colin Hitchins, Alexa Michael, Ryan Thomson and Rebecca Wiffen

Church Representatives with Voting Rights  
Reverend Roger Bristow and Vacant

Parent Governor Members with Voting Rights  
Shamilah Martin, Vacant and Vacant

Non-Voting Co-opted Members

Rosie White, Non-School Representative (Early Years)

Alice Kirby, Bromley Youth Council (Part 1 Only)

Tommy Velvick, Bromley Youth Council (Part 1 Only)

A meeting of the Children, Education and Families Policy Development and Scrutiny  
Committee will be held the Council Chamber, Bromley Civic Centre on **TUESDAY 20  
JUNE 2023 AT 7.00 PM**

TASNIM SHAWKAT

Director of Corporate Services & Governance

**Paper copies of this agenda will not be provided at the meeting. Copies can  
be printed off at <http://cds.bromley.gov.uk/>. Any member of the public  
requiring a paper copy of the agenda may request one in advance of the  
meeting by contacting the Clerk to the Committee, giving 24 hours notice  
before the meeting.**

# A G E N D A

## **PART 1 (PUBLIC) AGENDA**

**Note for Members:** Members are reminded that Officer contact details are shown on each report and Members are welcome to raise questions in advance of the meeting.

### **STANDARD ITEMS**

**1 APOLOGIES FOR ABSENCE AND NOTIFICATION OF SUBSTITUTE MEMBERS**

**2 APPOINTMENT OF CO-OPTED MEMBERS (Pages 5 - 8)**

**3 DECLARATIONS OF INTEREST**

**4 QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC ATTENDING THE MEETING**

In accordance with the Council's Constitution, members of the public may submit one question each on matters relating to the work of the Committee. Questions must have been received in writing 10 working days before the date of the meeting - by **5.00pm on Tuesday 6 June 2023.**

Questions seeking clarification of the details of a report on the agenda may be accepted within two working days of the normal publication date of the agenda – by **5.00pm on Wednesday 14 June 2023.**

**a QUESTIONS FOR THE CHAIRMAN OF THE CHILDREN, EDUCATION AND FAMILIES PDS COMMITTEE**

**b QUESTIONS FOR THE CHILDREN, EDUCATION AND FAMILIES PORTFOLIO HOLDER**

**5 MINUTES OF THE CHILDREN, EDUCATION & FAMILIES PDS COMMITTEE MEETING HELD ON 14 MARCH 2023 (Pages 9 - 20)**

**6 MATTERS OUTSTANDING AND FORWARD WORK PROGRAMME (Pages 21 - 28)**

### **HOLDING THE PORTFOLIO HOLDER TO ACCOUNT**

**7 PORTFOLIO HOLDER UPDATE**

**a CHILDREN, EDUCATION AND FAMILIES PORTFOLIO PLAN - 2022/23 Q4 UPDATE AND 2023/24 REFRESHED PLAN (Pages 29 - 86)**

**8 PRE DECISION SCRUTINY OF DECISIONS FOR THE CHILDREN, EDUCATION & FAMILIES PORTFOLIO HOLDER**

**a EARLY INTERVENTION AND FAMILY SUPPORT ANNUAL UPDATE (Pages 87 - 108)**

- b **EDUCATION PLANNED MAINTENANCE PROGRAMME 2023/24**  
(Pages 109 - 114)
- c **PROCEEDING TO PROCUREMENT (GATEWAY 0/1): FAMILY GROUP CONFERENCE** (Pages 115 - 128)
- d **SCHOOL PLACE PLANNING REPORT 2023-27** (Pages 129 - 270)
- e **CEF OUTTURN REPORT (TO FOLLOW)**

## 9 **POLICY DEVELOPMENT AND OTHER ITEMS**

- a **PROVISION OF TRANSPORT SERVICES FOR ALL CLIENT GROUPS - ANNUAL MONITORING REPORT** (Pages 271 - 286)

Members of the Adult Care and Health Policy Development and Scrutiny Committee are invited to attend the meeting for consideration of this item.

- b **ENGAGEMENT FRAMEWORK** (Pages 287 - 316)
- c **PERFORMANCE REPORTING - CHILDREN'S SCRUTINY DATASET PART 1 (PUBLIC) REPORT** (Pages 317 - 328)
- d **CHILDREN, EDUCATION AND FAMILIES RISK REGISTER - UPDATE QUARTER 4** (Pages 329 - 340)
- e **CONTRACT REGISTER PART 1 (PUBLIC)** (Pages 341 - 350)
- f **DEEP DIVE: MENTAL HEALTH**

## PART 2 (CLOSED) AGENDA

- 10 **LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006, AND THE FREEDOM OF INFORMATION ACT 2000**

The Chairman to move that the Press and public be excluded during consideration of the items of business listed below as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the Press and public were present there would be disclosure to them of exempt information.

### Items of Business

### Schedule 12A Description

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| <ul style="list-style-type: none"> <li>11 <b>EXEMPT MINUTES OF THE CHILDREN, EDUCATION &amp; FAMILIES PDS COMMITTEE MEETING HELD ON 14 MARCH 2023</b> (Pages 351 - 352)</li> </ul> | <p>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</p> |
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- a CHILDREN'S SCRUTINY PERFORMANCE DASHBOARD & REPORT - Q4 (PART 2)**  
(Pages 353 - 360)

Information relating to the financial or business affairs of any particular person (including the authority holding that information)
  
- b CONTRACTS REGISTER PART 2 (EXEMPT)** (Pages 361 - 368)

Information relating to the financial or business affairs of any particular person (including the authority holding that information)

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